

**Clinton
Township**
Todd Pysher
Richard Kneedler

**Muncy
Borough**
Edward Feigles
Chuck Leonard



**Muncy Creek
Township**
Teri Snyder
Leon Liggitt

**Montgomery
Borough**
Debbie Stine
Rocky Sanguedolce

WBRA Solicitor: Richard Shoch, Esq.

Executive Director: John Lynch, Jr.

Board of Directors' Monthly Meeting
Wednesday, November 12, 2025 • 6:30 P.M.
127 Girton Drive, Muncy, PA 17756

AGENDA

Public Reminders • This public meeting is being recorded • All guests must sign in • Public comment is limited to only items on the agenda and is limited to three (3) minutes. If you are part of a group and would like to discuss an agenda item, please select a spokesperson to provide the comments.

- I. Call to Order
 - a.) Pledge of Allegiance
- II. Roll Call
- III. Guest(s):
- IV. Public Comment
- V. Approval of October 8, 2025, Meeting Minutes
- VI. Approval of Bills /Treasurer's Report of October 2025
 - a.) 2026 Budget (attached)
- VII. Old Business:
 - a.) Muncy Trunk Line Update
 - b.) Chippewa Road
- VIII. New Business
 - a.) Yearly sewer discount billing issues (email attached)
 - b.) LSA Grant Resolution (attached)
- IX. Director's Report
- X. Solicitor's Report
- XI. Adjourn

To join this meeting: <https://meet.goto.com/403852013> OR by phone +1 (786) 535-3211 Access Code: 403-852-013

Next Meeting: **December 10, 2025, at 6:30 pm** • Agendas and approved meeting minutes are at www.westbranch-ra.org

Todd Pysher – Chairman • Rocky Sanguedolce – Vice Chairman • Teri Snyder – Secretary • Richard Kneedler – Assist. Secretary
Debbie Stine – Treasurer • Edward Feigles – Assist. Treasurer • Leon Liggitt • Chuck Leonard