# **MBMA Meeting Agenda**



West Branch Regional Authority Office
Agenda September 19, 2023

Open meeting at 6:30 p.m.

Present: M. McAleer, W. McPheron, J. Bishop, B. Baker, C. Leonard, J. Muffly, D. Edkin (Remote)

### Absent:

Guests: J. Dewald (solicitor), J. Lynch (WBRA), D. Brown (WBRA), J. Karichner (WBRA), Charley Hall (Muncy Borough)

**Recognition of Citizens:** Citizens may address the board now or before any action of the board.

**Approval of August 15, 2023 Meeting Minutes:** 1<sup>st</sup>: C. Leonard 2<sup>nd</sup>: W. McPheron Vote: 7-0

### **Water Bills:**

- 1. West Branch Regional Authority
  - Inv #MunWater 0923 (Services for 7/31/23-8/27/23)
    - **\$26,666.50**
  - Inv #MBMAExp 0923 (Reimbursements and Other Expenses for 7/31/23-8/27/23)
    - **\$986.43** 
      - TOTAL = \$27,652.93
- 2. Kelch Engineering
  - Inv #4010-03A-02 (3<sup>Rd</sup> Party Structural Review of 911 Antenna on Water Tower)
    - **\$1,800.00**
  - Inv #4010-002-0 (Develop Presentation for ARPA Grant)
    - **\$405.00**
  - Inv #4010-03C-02 (T-Mobile Lease Correspondence & Attend Board Meeting to Discuss Lease)
    - **\$322.50** 
      - TOTAL = \$2,527.50

**Motion to Approve the bill list:**  $1^{st}$ : C. Leonard  $2^{nd}$ : W. McPheron Vote: 7-0

**Treasurer Report – September 2023** 1<sup>st</sup>: C. Leonard 2<sup>nd</sup>: W. McPheron Vote: 7-0

## Water Manager Report (attached)

### **Old Business:**

• Old Business Included in Water Manager Report

# MBMA MUNCY BOROUGH MUNICIPAL AUTHORITY

# **MBMA Meeting Agenda**

West Branch Regional Authority Office
Agenda September 19, 2023

# **New Business:**

- Water Rate Comparison
- Approval to purchase two new CL-17 analyzers  $I^{st}$ : W. McPheron  $2^{nd}$ : C. Leonard Vote: 7-0
- Approval to rebuild the VFD at well 6  $I^{st}$ : W. Mcpheron  $2^{nd}$ : J. Bishop Vote: 7-0

**Adjournment** 1<sup>st</sup>: C. Leonard 2<sup>nd</sup>: J. Bishop Vote: 7-0

Certified as Approved Meeting Minutes of the MBMA: \_ Wayne Mc Theren\_\_\_\_\_