## **MBMA** Meeting Agenda



West Branch Regional Authority Office

Agenda August 15, 2023

Open meeting at 6:30 p.m.

Present: D. Edkin, W. McPheron, J. Bishop, B. Baker, J. Muffly, C. Leonard

Absent: M. McAleer

Guests: Gary Glidewell (Data Papers), Scott Delany (Fire company), Charley Hall (Muncy Borough Manager), J. Dewald (Solicitor), J. Lynch (WBRA), D. Brown (WBRA), J. Karichner (WBRA)

**Recognition of Citizens:** Citizens may address the board now or before any action of the board

**Approval of June 20, 2023 Meeting Minutes:** 1<sup>st</sup>: W. McPheron 2<sup>nd</sup>: B. Baker Vote: 5-0

#### Water Bills:

- 1. West Branch Regional Authority
  - Inv #MunWater 0723 (Services for 5/29/23-7/2/23)
    - **\$28,057.00**
  - Inv #MBMAExp 0723 (Reimbursements and Other Expenses for 5/29/23-7/2/23)
    - **\$2,081.58**
  - 2023 Buttonwood #01
    - **\$118,397.14**
  - Inv #MunWater -0823 (Services for 7/03/23 07/30/23)
    - **\$25,396.00**
  - Inv #MBMAExp 0823 (Reimbursements and Other Expenses for 7/03/23 07/30/23)
    - **\$3,386.43** 
      - TOTAL = \$175,438.15
- 2. Entech Engineering
  - Inv #85502 (Water System Upgrade) for 01/28/23 05/26/23
    - **\$1,006.25**
  - Inv #85939 (Misc Engineering) for 05/27/23 06/30/23
    - **\$393.75**
  - Inv #85940 (Water System Upgrade) for 05/27/23 06/30/23
    - **656.25** 
      - TOTAL = \$2,056.25
- 3. Kelch Engineering
  - Inv# 4010-03C-01 (update ARPA grant and T-Mobile upgrades)
    - **\$300.00**
  - Inv# 4010-004-01(water main design for Market and High St)
    - **\$1,150.00** 
      - TOTAL = \$1,450.00

**Motion to Approve the bill list:** 1<sup>st</sup>: J. Muffly 2<sup>nd</sup>: W. McPheron Vote: 5-0



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**Treasurer Report – July and August 2023** *Ist: J. Bishop* 2<sup>nd</sup>: B. Baker Vote: 5-0

#### Water Manager Report (attached)

#### **Old Business:**

- Old Business Included in Water Manager Report
- Motion to accept Kelch's proposal to finish water tower 1<sup>st</sup>: M. McPheron 2<sup>nd</sup>: J. Muffly Vote: 5-0

#### **New Business:**

- **MOTION** Acct #1367-0 Correct bill to use average usage over last 3 quarters. Customer had over 200,000 run through their water heater in the basement and right into the sewer. Water wasn't used. (Was discussed at previous meeting but needed quorum to approve) plus \$100 for water use 1<sup>st</sup>: J. Bishop 2<sup>nd</sup>: B. Baker Vote: 5-0
- Move 200K from checking to CDs 1st: W. McPheron 2nd: J. Muffly Vote: 5-0

#### Adjournment

1<sup>st</sup>: D. Edkin 2<sup>nd</sup>: W. McPheron Vote: 5-0

Certified as Approved Meeting Minutes of the MBMA: \_ Wayne Mc Theren\_\_\_\_\_