# **MBMA Meeting Minutes**



# West Branch Regional Authority Office

November 15, 2022

# Open meeting at 7:00 p.m.

## Roll call / Guests:

Present: M. McAleer, C. Leonard, D. Edkin, W. McPheron, B. Baker, J. Craddock

**Absent:** J. Muffly

Guests: K. Rupert (Muncy Fire Co.), C. Hall (Muncy Borough), J. DeWald (McNerney), R. Kerns (Entech), K. Hausammann (WBRA), J. Lynch (WBRA), J. Karichner (WBRA), L. Rehm (WBRA) Recognition of Citizens: Citizens may address the board now or before any action of the board

## **Approval of October 18, 2022 Meeting Minutes:**

1<sup>st</sup>: J. Craddock 2<sup>nd</sup>: C. Leonard Vote: 3-0 (Edkin & McPheron Abstained)

#### **Water Bills:**

#### 1. West Branch Regional Authority

- Inv #MunWater 112022 (Services for 10/03/22 10/30/22)
  - **\$31,307.00**
- Inv #MBMAExp 112022 (Reimbursements and Other Expenses for 10/03/22 10/30/22)
  - **\$842.94** 
    - TOTAL = \$32,149.94

### 2. Entech

- Misc Engineering
  - Inv #81411 (Services for 08/27/22 09/30/22)
    - \$2,467.50
- Water System Upgrade
  - Inv #81412 (Services for 08/27/22 09/30/22)
    - \$2,125.00
      - TOTAL = \$4,592.50

#### **Motion to Approve the bill list:**

1<sup>st</sup>: W. McPheron 2<sup>nd</sup>: C. Leonard Vote: 5-0

**Treasurer Report – October 2022** 

1<sup>st</sup>: C. Leonard 2<sup>nd</sup>: J. Craddock Vote: 5-0



# **MBMA Meeting Minutes**

# West Branch Regional Authority Office

November 15, 2022

## **Entech Report (Refer to attached document)**

### **Old Business:**

- 1. Rate Comparison
- 2. Motion of approval for Muncy Fire Co. to install 6" fire line

1<sup>st</sup>: McPheron 2<sup>nd</sup>: D. Edkin?

Vote: 5-0

#### **New Business:**

- 1. Rate Increase
- 3. Increase cost after minimum from \$8.47 per 1,000 gallons to \$9.50 per 1,000 gallons
- 2. Motion to approval 2021 Audit

1<sup>st</sup>: McPheron 2<sup>nd</sup>: D. Edkin

*Vote: 5-0* 

3. Motion of Approval of closing account, to move funds to general and look at options for CDs

1<sup>st</sup>: McPheron

2<sup>nd</sup>: C. Leonard

*Vote: 5-0* 

- 4. PPL Rates
  - WBRA locked in a different ppl rate
- 5. Motion for MBMA to contributed \$3,750.00 to Penn Strategies

1<sup>st</sup>: McPheron

 $2^{nd}$ : D. Edkin

*Vote: 5-0* 

6. Motion to approve purchase of Chlorine Pump

1<sup>st</sup>: McPheron

 $2^{nd}$ : D. Edkin

*Vote: 5-0* 

Certified as Approved Meeting Minutes of the MBMA: \_ Wayne Mc Theron\_\_\_\_\_