

## **MBMA Meeting Agenda**

West Branch Regional Authority Office

Agenda May 16, 2023

Open meeting at 6:30 p.m.  Present: Absent: Guests: Recognition of Citizens: Citizens may address the board now or before any action of the board				
Approval of April 18, 2023 Meetin	<i>t</i> : 2	nd.	Vote:	
<ul> <li>Water Bills:         <ol> <li>West Branch Regional Authority</li> <li>Inv #MunWater - 052023 (Services for 04/03/23 - 04/30/23)</li> <li>\$23,847.00</li> </ol> </li> <li>Inv #MBMAExp - 0523 (Reimbursements and Other Expenses for 04/03/23 - 04/30/23)</li> <li>\$1,817.33</li> <li>TOTAL = \$25,664.33</li> </ul>				
Motion to Approve the bill list:	$1^{st}$ :	$2^{nd}$ :	Vote:	
Treasurer Report – May 2023	$I^{st}$ :	$2^{nd}$ :	Vote:	
Water Manager Report (attached)				
Old Business:				
Old Business Included in Water Manager Report				
New Business:				
<ul> <li>Motion: Renew CD @ JSSB for 10 months will a rate of 5%. \$6,700 will be added to the total to bring it to \$670,000.</li> </ul>				
• 1 <sup>st</sup> .		2 <sup>nd</sup> .	Vote:	
Adjourment				