

# **MBMA Meeting Agenda**

West Branch Regional Authority Office
Agenda April 18, 2023

Onen	meeting	at	6.30	n m
Open	mccung	aı	0.50	$\nu$ . $m$ .

Present: Absent: Guests:

**Recognition of Citizens:** Citizens may address the board now or before any action of the board

**Approval of March 21, 2023 Meeting Minutes:**  $I^{st}$ :  $2^{nd}$ : Vote:

## **Water Bills:**

- 1. West Branch Regional Authority
  - Inv #MunWater 042023 (Services for 02/27/23 04/02/23)
    - **\$27,932.50**
  - Inv #MBMAExp 0423 (Reimbursements and Other Expenses for 02/27/23 04/02/23)
    - **\$2,293.43** 
      - TOTAL = \$30,225.93

**Motion to Approve the bill list:**  $I^{st}$ :  $2^{nd}$ : *Vote:* 

**Treasurer Report – April 2023**  $I^{st}$ :  $2^{nd}$ : Vote:

### Water Manager Report (attached)

### **Old Business:**

- Old Business Included in Water Manager Report
- Approve Lyco 911 Agreement

### **New Business:**

- 1. 113 S Washington St
  - a. Board gave property owner a year to make tapping fee payments. Customer is requesting an additional extension. Currently has been making payents every month.

### Adjourment